



SEEDS NEWSLETTER

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MEET THE FAMILY

Chang Min & Joy Kim

Both were born in South Korea and met at church in America during their college years. They were married in 1996.

Chang Min was saved as a 4th grader, at a revival service led by U.S. missionaries who visited their small church in South Korea. (See his story in the "Encounters" section below). Joy was saved in 1992 at Pikes Peak Baptist Church in Colorado Springs.



The family moved here from Iowa in 2022 when Chang Min began working for a local pharmaceutical company. They had attended Crosspoint Baptist Church in Iowa City, where Pastor Mike Barr, a friend of Pastor Fannin, recommended our church to them as they planned their transition to Georgetown. They have five children, Hannah (20), Isaac (18), Jonathan (12), Gideon (8) and Hope (5). Jonathan has autism and is grateful for the accommodation our church provides by reserving the last row for the family. He has come a long way with his ailment and loves being in church, as evidenced by his friendly smiles and the noises he sometimes makes during services.

God has opened doors for each of the children to worship the Lord through their music. The family rejoices to have found a spiritual home with us.

Stephen & Stephanie Jeffries



They're both from Lexington, KY. Stephen was saved at Ashland Avenue Baptist Church when he was eight years old; Stephanie received Christ as her Savior at a young age while attending Hillcrest Baptist Church but did not get baptized until later in life. They were married in 2010, but church was not a priority for them in the early years of their marriage. In 2013 they planned to buy their first home and chose Georgetown as the best place to build and also to find a good spiritual home. After

researching several churches, they chose Bluegrass for its Bible-based preaching and rejoice that it is active and growing and God's presence is real. They have never regretted leaving Lexington! Stephen works as an Operations Analyst Manager at eCampus.com. Stephanie is a homemaker. They have two children, Josh, 20, and Maddie, 8.

Kim Fulcher

Kim was born in Beckley, WV, and grew up in a pastor's home. She received the Lord Jesus Christ as her personal Savior when six years old. A love for teaching led her to study at Pensacola Christian College and at Tennessee Crown College. After a year teaching in Puerto Rico and several years in North Carolina she moved to Georgetown to be closer to her older brother and family and joined our church in 2013. Since then her servants' heart has touched every area of our church life, working with children of all ages, singing in the choir, cleaning, missions trips, and active in outreach activities.



In 2017 she began work as an educator of individuals with disabilities, leading her to become a special education teacher at a local elementary school while earning a Masters Degree in Special Education from Georgetown College.

PERSPECTIVE

WORSHIPPING THE ONE TRUE GOD

By Pastor Zach Kirchner

The congregants sat shocked in their seats by what the pastor had just said — “Sunday morning is the *greatest hour of idolatry* in the entire week of America.” Such was the statement made by missionary pastor Paul Washer in his sermon “Ten Indictments” preached during a revival conference nearly twenty years ago.

But how could that statement be true?! After all, isn’t Sunday morning the hour when many people gather together *for the explicit purpose of worshipping the Lord*? While that may be the external, stated purpose for those of us who claim to worship the one true God, our thoughts and actions frequently betray our true hearts. How often is it that we find ourselves guilty of worshipping either self or a god of our own devising?

Although it is tempting to use Sundays as a way to escape reality — a temptation to which many “Christians” succumb—God has been *abundantly* gracious to entrust us with something very special at Bluegrass. In our services, we seek not to remove our attenders from real life but rather to provide an example of how they should live each day of their lives. We don’t have a two-part service of “worship” and then “the preaching.” Instead, we have a unified God-centric service, characterized as a whole by the following elements: (1) Bible reading and prayer, (2) rehearsing biblical truth in song, and (3) serving our brothers and sisters in Christ through encouragement and discipleship. Instead of giving a “rah-rah speech,” we encourage (4) regular repentance. We even have (5) a carved-out time to quiet our hearts and think on a short passage of Scripture.

What we do at Bluegrass is not perfect, but, Lord willing, it pictures many actions and methods prescribed explicitly by Scripture. Moreover, the Pastor and I pray that our weekly worship serves to prepare each of us in attendance for the heavenly worship which will go on for eternity in the presence of the Conquering Lamb!

Consider how your life (as well as the lives of those whom you impact daily) may look if you were to faithfully mirror in your *personal* time with the Lord the same elements we include in our *corporate* times with the Lord. Without a doubt, our walk with the Lord would be vibrant, satisfying, and powerful. We would grow in Christ, and those around us would clearly witness His transforming power.

WHAT'S HAPPENING!

Big Blitz Blesses the Bluegrass!



This is what it looks like when almost half the church gets involved in community outreach! Gospel Blitz, March 7, 2026—door hangers were distributed to nearly 3,000 homes in Georgetown and North Lexington. Let's do it again, April 4!

ENCOUNTERS:

LIVING AS A CHRISTIAN IN A POST-CHRISTIAN WORLD

*Here we share anecdotes from church members, telling their experiences as Christians living in a world that is indifferent to the Gospel and Christian values in general. This month's contribution from **Chang Min Kim** tells the story of his encounter with Jesus Christ because of the faithful work of American missionaries in a far-away land.*

Our church in South Korea was planted by a third-generation Korean American missionary couple from Hawaii whom the Lord called to their ancestor's country in the twilight of their life. They obeyed, and planted a precious church there, with one minor problem: Rev. and Mrs. Lee didn't speak Korean, and the congregation did not speak English. Fortunately, the church found an associate pastor who was (almost) bi-lingual, who helped us overcome the language barrier.

My mother began attending the church on Wednesday evenings. When I asked her about her new schedule she simply smiled and asked if I would like to join her. I began attending the services with her and became a regular "snoozer" on wooden pews during those late-night hours. Then our church invited missionaries from the U.S. to hold a revival. To a young Korean boy, it was quite a sight to behold—they did not look anything like the pastors I had seen. Try to picture the effect of bikers with long hair, beards, leather jackets, tattoos, and all gigantic in size! The team spent the whole week patiently preaching the gospel, and I kept showing up to take in the spectacle.

On the second last night the tone of the message shifted to somber as the main speaker described what the Lord Jesus had to suffer leading up to his crucifixion. He shared in great detail the betrayal, the scourging, the shame, and the agony of the cross leading to Jesus' death and resurrection. I'm so thankful that the message was not lost in translation because it convinced me that it was for my sins Jesus came, lived, died and rose again. That night I surrendered my life to the Lord!

Now these many years later, after coming to America, marrying and raising a family here, and by the grace of God finding a church that honors God and appreciates the work of missionaries in foreign lands, I have come full circle to that long-ago day when my Savior was made real to me.

BIBLE QUESTIONS & ANSWERS

*In this section we answer questions about Bible doctrines or texts or Church life or Christian life in general. If you have a question that you think may prompt an answer helpful to yourself and to the church family in general, please let us know. This month **Edward Thal** answers a simple question: Why should the Bible be everybody's favorite book?*

The Bible is a storybook filled with uplifting, challenging, heart-breaking, heart-warming, life-changing accounts of men and women at the crossroads of life. It tells of the trials and tragedies and triumphs that result from choices they made: stories of Adam and Eve and Abraham and Jacob and Joseph, Moses and Joshua; stories of Gideon and Samson and Ruth and Saul and David; stories of heroes and villains and prophets and priests and kings; stories of great trial, like the story of Job, and great purity, like the story of Daniel, and great faith, like the story of Nehemiah, and great obedience, like Hosea, and great stubbornness, like Jonah.

The Bible contains the Greatest Story Ever Told, about how God became a man and went about doing good among men and died a shameful death by the hands of men, then rose again from the dead to win a new life for us.

Not surprisingly, this Man, Jesus, was Himself a masterful storyteller who gave us simple and powerful and timeless and colorful and memorable stories about a farmer who sowed a seed and a pearl of great price and a son who went astray and a rich man in hell and a poor woman rich in faith, and many others.

The Bible is ultimately a story about you and me: it is a mirror we hold up to ourselves that reflects us as we really are; but it also shows us what we can be! It is alive, and its life exposes us and searches and moulds us and makes us into the image of its Living Word. It is so simple that a child can understand it and so profound that wise men conceited in their wisdom cannot fathom its truth. Alone of all books, the Bible holds the words of eternal life.

Its message is deep, yet simple, and complex, yet understandable. It is, from first to last, utterly consistent and irresistibly powerful in its impact on the hearts and minds of thoughtful men, women, and children. It essentially tells just one story: Man is a sinner - God became a Man to be our Savior!